

STATE OF CALIFORNIA

## PURCHASE ESTIMATE

SD 66 (2/84)

VIN: 6U045

1/21  
Completion Date

F 2764

DATE PREPARED BY AGENCY	DATE STOCK WANTED	AGENCY BILLING CODE	PURCHASE ESTIMATE NUMBER	PAGE OF
MO 04 20 YEA 01	MO 06 DAY 01 YEAR 01	43710	POT# 6U045 POT# F	1 18

## IMPORTANT

Follow Instructions on  
reverse for completing  
this form

DELIVERY LOCATION CODE										
1	2	3	4	5	6	7	8	9	10	11
<input type="checkbox"/> SACRAMENTO	<input type="checkbox"/> LOS ANGELES									

California Department of Justice  
Advanced Training Center  
4949 Broadway  
Sacramento, CA 95820  
ATTN: Bob McLaughlin

COPY

VENDOR REFERENCE OR INFORMATION TO OFFICE OF PROCUREMENT

The Mattman Company  
1220 Industrial Avenue  
Escondido, CA 92029  
John Mattman (800) 245-2865

00-710-0096

AGENCY CONTRACT REGARDING THIS ESTIMATE (NAME AND PHONE—ATSS)

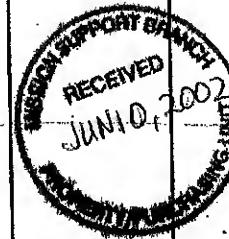
ALEX CALDERON (916) 324-6812

MAIL INVOICE IN TRIPPLICATE TO

California Department of Justice  
Mission Support Branch  
4949 Broadway, Rm B245  
Sacramento, CA 95820  
ATTN: Kim Ismail

Same as SHIP TO unless otherwise noted.

LINE	UNIT	STOCK ITEM NUMBER	DESCRIPTION	UNIT PRICE	EXTENSION
2	ea	109606005167	Special Service Vehicle Mobile Command and Control Vehicle	\$112,200.00	\$224,400.00
<u>See attached specifications</u>					
			E-PLATE - (WHITE) MSB-500 (ATC)	E# 1128150 Tax \$16,830.00	\$16,830.00
			E-PLATE (WHITE) MSB-500 (ATC) TOTAL	E# [REDACTED] \$241,230.00	



I hereby certify upon my own personal knowledge that budgeted funds are

available for this encumbrance (after T.B.A. No.

or B.R.  
No.)

PROGRAM/CATEGORY (CODE AND TITLE)

99

ACCOUNTING OFFICER

PHONE NO.

FUND TITLE

General

(OPTIONAL USE)

710

I hereby certify upon my own personal knowledge the expenditures  
above are necessary to perform

ITEM

CHAPTER

STATUTE

FISCAL YEAR

0820-001-0001

52

00

00/01

SIGNATURE AND TITLE

PHONE NO. (ATSS)

OBJECT OF EXPENDITURE (CODE AND TITLE)

4720

 O.E.  EQUIP.

I hereby authorize the estimated expenditure above

ENCUMBRANCE ADJUSTMENT

UNENCUMBERED REMAINDER AFTER

 INCREASE  DECREASE

\$

SIGNATURE AND TITLE

PHONE (ATSS)

8-498-3977

PROPERTY SURVEY NUMBERS

ATTACHED

DO FUNDS EXPIRE AT THE END OF F.Y.

 YES NO

# **California Department of Justice**

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**SPECIAL SERVICE VEHICLE**

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**MOBILE COMMAND AND CONTROL VEHICLE**

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State of California

**BID REQUIREMENTS**  
**AND**  
**TECHNICAL SPECIFICATIONS**

**BID REQUIREMENTS**

1. If the vendor's location is greater than 600 miles from the City of Sacramento, the unit must be delivered wheel off ground. If vendor is located outside of California, vendor must pay airfare, lodging and per diem for three (3) California DOJ representatives for an initial pre-construction meeting, two (2) progress inspections, and a final sign off inspection.
2. The bid package should include four (4) conceptual drawings of the outfitted van: floor plan, driver side elevation, curbside elevation and curbside exterior. Drawings must be CAD generated and submitted on D-size paper. These drawings are conceptual and as such are not to be used by the contractor as a construction "blue print." It is the contractor's responsibility to ensure all storage compartments are sized adequately for the Department's equipment.
3. Vendor will include a delivery schedule with the bid and if vendor is out of the State of California, vendor will detail their ability to perform conversion warranty work in California.
4. Vendor must have built six (6) units of similar size and complexity within the last twelve (12) months. Vendor will provide the GVWR and the actual finished weight of these vehicles when they were delivered the purchaser. Vendor must have built a minimum of twenty (20) specialty law enforcement vehicles (SWAT, Command, Bomb, Surveillance, etc.) within the last twelve (12) months. Bidders must submit a reference list that provides the customer name, address, contact name and telephone number, type of unit, type of chassis/body used, and delivery date.

**SPECIFICATIONS**

**INTENT**

The State of California, Department of Justice intends to purchase two command and control vehicles manufactured and equipped as outlined in these specifications.

## SCOPE

The vehicles must be manufactured new exclusively for these specifications.

For all of these specifications, an equivalent or better item may be installed.

1. All equipment detailed within these specifications shall be supplied and fully installed unless otherwise specified. Only new vehicle models in current production model year will be considered.
2. Equipment offered shall comply with all Federal and State of California Emission Control Regulations and Safety Standards in effect at time of delivery to the State.

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3. Whenever brand, manufacturer, product names, etc., are mentioned or indicated, they are included only for the purpose of establishing a level of quality and a general description of the item is required.
4. Bidder shall state full name and address of bidder's organization including any facility that will perform an appreciable portion of the work. The name and address of any subcontractors to be used in the performance of tasks hereunder shall be provided.

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5. Bidder may include any other information deemed necessary and not included in this request for bid.
6. Bidder shall hold all bid prices offered for ninety (90) calendar days from date of opening.
7. The bid must be signed and dated in ink by an agent duly authorized to represent the vendor under this bid. Include the name and position held within the vendor's organization.

## ADDENDA AND INTERPRETATION

No interpretation of the meaning of the specifications or other bid documents will be made to any bidder orally. Bidders are not to contact any individual other than the Buyer. Every request for such interpretation must be in writing and addressed to the Buyer listed in this Solicitation. To be given consideration, any request for clarification must be received at least seven (7) days prior to the date fixed for the closing of bids.

Requests for interpretation may be faxed to the Buyer. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications which, if issued, will be faxed and mailed by certified mail to the address stated above with a return receipt requested to all known prospective bidders no later than seven (7) calendar days prior to the date fixed for the closing of bids.

Addenda required later than seven (7) calendar days prior to the bid closing date may cause a postponement in the bid closing date. Failure of any bidder to receive any such addendum or interpretation shall not relieve such bidder from any obligation under this bid as submitted. All addenda so issued shall become part of the purchase order documents.

## **BID OPENING**

Bids will not be opened publicly. Bid results will be available after bids have been reviewed.

## **WARRANTIES**

1. Completed vehicle shall carry a two (2) year limited warranty on full conversion.
2. All equipment manufacturers' warranty shall be passed through to the customer.
3. All electrical components, i.e., charging systems, inverters, shall be UL approved.
4. All vendors must disclose any warranty repair, within the last two (2) years, to their product that amounted to more than 20 percent of the conversion price. A complete cause and origin assessment from an independent, certified agency must accompany any bid submission.

## **TRAINING**

1. Unit shall be tested at manufacturer's facility in a simulated use environment for two (2) full days. At the end of the testing, all systems operation will be reviewed and adjustments made as needed.
2. The vendor will provide a training session for no less than one (1) full day for instructors, drivers, operators, and maintenance personnel.

Note:

All equipment detailed within these specifications shall be supplied and fully installed by the contractor unless otherwise specified. All manufacturers brand and model names are provided only to clarify the specification being requested. Any make or model substitute will be acceptable as long as it is the equivalent of or better than the brand name specified.

## A. CHASSIS:

Chassis type:	Latest model
GVWR:	16,000 lbs.
Engine:	350 C.I.D. gas, Net Horsepower: 245 @ 4400 RPM, minimum
Torque:	325 lb-ft. @ 2800 RPM., minimum
Wheelbase:	157", minimum
Suspension:	Front - 5,000 lbs., Rear - 11,000 lbs., front stabilizer bar, front and rear shock absorbers. Leaf spring front, two stage leaf rear.
Axles:	GAWR: 5,000 lb. front, Rockwell 11,000 lb. rear.
Battery:	630 CCA
Alternator:	Largest available from OEM
Transmission:	Four speed with overdrive.
Fuel tank:	40 gallon, minimum.
Mirrors:	Dual stainless steel senior west coast mirrors.
Tires:	8-19.5D/E (front/rear), minimum.
Brakes:	Power - Four wheel disc.
Gauges:	Speedometer, million mile odometer, fuel level, voltmeter, oil pressure, engine temperature, telltale lights.
Heater:	Heavy-duty with side window defogger.
Air conditioner:	Engine driven unit with under-dash discharge.

**B. TRUCK BODY:**

1. All aluminum with 16' load length and 84" height.
2. Body shall have driver and passenger sedan doors with sliding window. Doors to have continuous piano hinge.
3. Body shall have one (1) 32" sedan door in load compartment with step well and fixed window.
4. All doors shall have identical keys. All compartments shall have identical keys.
5. Slam lock hardware and Yale deadbolt locks on all doors.
6. Rear of van to be solid.
7. High back bucket driver and passenger seat with fabric covering.
8. Angle aluminum .125 left/right corner back panel location each corner of back panel fastened to rear corner post flange inboard spaced 1.75" forward to each back panel. Side wall skin shall be .125" aluminum.
9. Rear channel posts.
10. Full body width rear bumper with grate center step and side kidneys.
11. Steel front bumper. Bumper shall be painted to match body color.
12. One-piece aluminum roof with support bows on 24" centers.
13. Wall beams on 24" center with Z-channel or I-beam
14. Recessed stop, tail, and turn signals.
15. Aluminum diamond tread plate step wells with automatic courtesy lights.
16. Tinted windshield, automotive safety glass.
17. Cab floor to be .100" aluminum diamond tread plate.
18. Transmission/bell housing cover to be an aluminum diamond plate removable cover, providing unobstructed area for service. Engine enclosure of removable insulated vacuum formed ABS material.

19. Body to be fully under-coated.

20. Original body color to be white.

**C. DRIVER CAB AREA REQUIREMENTS:**

1. Cab sub-ceiling shall be  $\frac{1}{2}$ " cabinet grade luan plywood. Sub-ceiling shall be applied with flush head mechanical fasteners located on maximum 16" centers.
2. Cover sub-ceiling with **Execuwall** ribbed acoustical flame retardant and mildew resistant loop pile fabric. Fabric shall be applied with a minimum 90% coverage of **Wilsonart 800 Lokweld spray grade contact adhesive** applied to both surfaces. Color of fabric TBD.
3. Doors shall have  $\frac{1}{4}$ " padded Naugahyde panels, with a minimum 10" tall .100" bright aluminum diamond plate kickplate on bottom.
4. Heavy-duty rubber grab handles shall be installed on each door.
5. Control panels for 120VAC and 12VDC electrical systems, generators, and battery disconnects, shall be located in overhead console. Console to be constructed of 3/4" cabinet grade birch ply and covered with **Wilsonart** high impact laminate. Console shall have a seamless "post formed" lower corner to prevent chipping, and flush mount access doors for access to internal components.
6. Install one (1) **Pioneer 1303QR** AM/FM stereo cassette with one (1) pair **Pioneer TS-1646** full range speakers.
7. Fabricate and install one (1) work desk with **Hubbell** stainless steel pedestal mount 120v. duplex outlet for passenger. Desk shall be constructed of 3/4" cabinet grade birch ply covered with **Wilsonart** laminate to form a firm writing surface. Surface shall be trimmed with  $\frac{1}{4}$ " x 1" aluminum strap. Laminate color TBD.
8. One (1) **Thinlite 716XL** white fluorescent light fixture in ceiling.
9. One **Federal Signal LF18ERB** 18" high intensity gooseneck work light with red slide lens shall be mounted at passenger desk.
10. One (1) **Audiovox AOS-33** rear-view camera system with 7" cab-mounted monitor, and built-in audio system.

11. One (1) black out panel system for front door and windshield. Panels shall be constructed of mildew resistant **Cordura** fabric, and attached to windshield/doors with a recloseable fastening system.

**D. FLOORS, CEILING, and WALLS:**

1. Insulate walls and ceiling with **R-Max** foil backed solid foam board. Insulation shall be a minimum thickness of 1-1/2" for a minimum R-value of 10.
2. Cover interior body sideposts for subwall with  $\frac{1}{2}$ " cabinet grade luan ply. Subwall shall be applied with flush head mechanical fasteners located on maximum 16" centers.
3. Cover subwall with **Pionite** high impact laminate. Laminate shall be applied with a minimum 90% coverage of **Wilsonart** 800 Lokweld spray grade contact adhesive applied to both surfaces. Laminate color TBD.
4. Cover interior roof supports for sub-ceiling with  $\frac{1}{2}$ " cabinet grade luan plywood. Sub-ceiling shall be applied with flush-head mechanical fasteners placed on maximum 12" centers.
5. Cover sub-ceiling with **Execuwall** ribbed, acoustical, flame retardant, and mildew resistant loop pile fabric. Fabric shall be applied with a minimum 90% coverage of **Wilsonart** 800 Lokweld spray grade contact adhesive applied to both surfaces. Fabric color TBD.
6. Cover vehicle aluminum floor with  $\frac{1}{2}$ " cabinet grade luan plywood for sub-floor. Sub-floor shall be applied with flush head mechanical fasteners located on maximum 16" centers. Seams in vehicle aluminum flooring shall be sealed with a polyurethane based sealer prior to installation of sub-floor.
7. Sub-floor to be covered with **Lonseal Loncoin II** or equivalent commercial grade vinyl sheet flooring. Flooring shall carry a minimum 10-year limited warranty against wear. Flooring shall be continuous with no seams in walk area from front to rear, and all exposed edges shall be capped with aluminum stock.
8. One (1) separating bulkhead shall be fabricated and installed in location depicted in drawings. Bulkhead shall contain a pocket door utilizing three (3) roller trucks with four (4) rollers each. Door shall be held in the open position with a flush mounted flip pin entering the floor, and held closed with a mechanical cam latch. Finishing door headers shall be easily removable for service of rollers. Bulkhead and door shall be finished with **Wilsonart** high impact laminate, color TBD.

9. Rear entry doors shall be finished in the same materials as the interior walls. Panels shall be trimmed with aluminum stock.

**E. ELECTRICAL SYSTEM 120V:**

1. **Onan 7.0 KW Marquis gas generator.** Generator mounting frames shall be powder coated  $\frac{1}{4}$ " steel channel uni-frame construction, with .090" aluminum shrouding cut per manufacturer's recommendation for cooling. Finished compartments shall be insulated and sound proofed with Acousticomp 1" thick, lead lined, flame retardant material. Generator muffler shall be mounted beside the generator and incorporated into the mounting frame. Mufflers protruding below finished body line are not acceptable. Door shall be insulated, 1  $\frac{1}{2}$ " aluminum box pan construction, with polished stainless steel D-ring handles and dual double rotary latches, and utilize a 1  $\frac{1}{2}$ " polished stainless steel hinge with  $\frac{1}{4}$ " pin. Door shall have polished stainless steel drip rail mounted above.
2. One (1) 120v AC control panel with UL listed magnetic/hydraulic switch rated branch circuit breakers, and voltmeter. Generator start/stop switch, and generator hour meter.
3. One (1) generator/shore power transfer system shall be Magnetek ATS-50 automatic switch.
4. One (1) 30-amp 120/240VAC, 30-foot shore power cord with 30 amps to 15-amp adapter. Cord to be hard-wired into vehicle through integral 30-amp two-pole circuit breaker, and stored in under-body compartment.
5. Ten (10) Leviton specification grade duplex wall receptacles with brushed stainless steel covers shall be located throughout the conversion. Receptacles located near a source of water shall be GFCI rated.
6. Four (4) Leviton specification grade GFCI duplex receptacles with exterior-grade, weather resistant covers located on exterior of vehicle. Receptacles shall be flush mounted into exterior skin.
7. Two (2) Coleman roof mounted air conditioner with 15,000 BTU cooling capacity, and 11,500 BTU heating capacity. Unit shall be direct ducted with controls mounted on lower ceiling shroud.
8. All 120v AC main wiring shall be minimum 8 gauge THHN.
9. Branch circuit wiring shall be stranded 10 and 12 gauge THHN. Wiring shall be routed using appropriate conduit per application.

**F. ELECTRICAL SYSTEM 12V DC:**

1. One (1) **Interstate SG-8D** sealed gel cell deep cycle batteries. Batteries shall be mounted underbody on a powder coated 3/16" steel angle uni-frame hanger/compartment, with .080" aluminum shrouding. All 12VDC positive cabling shall be fused or circuit breaker protected within 18" of battery post. Compartment door shall be insulated, 1 1/2" aluminum box pan construction, with polished stainless steel D-ring handles and dual double rotary latches, and utilize a 1 1/2" polished stainless steel hinge with 1/4" pin. Door shall have polished stainless steel drip rail mounted above.
2. One (1) **Magnetek TU775** power converter. Converter shall produce a filtered, regulated 12VDC output with a variable input. Units must keep battery voltage within one volt of optimum charge at maximum 12VDC draw. Use of unregulated power converters with the ability to over charge batteries is not acceptable.
3. One (1) **Kussmaul Autocharge 2000** Super battery maintenance system, with exterior, weatherproof, bar graph indicator panel. System includes **Kussmaul Super Auto-eject 20** to eject cord upon starting the vehicle. A 12" pigtail shall be provided to convert input to standard extension cord.
4. One (1) **Sure Power 2402** isolator to be provided for alternator charging of all batteries.
5. One (1) 12 VDC control panel with UL listed magnetic/hydraulic switch rated circuit breakers, and 12V voltmeter.
6. One (1) **Cole Hersee** battery master disconnect switch to control the auxiliary battery system.
7. Ten (10) **Thinlite 716XL** 18" fluorescent light fixtures located in ceiling to provide work lighting.
8. Four (4) **Thinlite 712XL** 12" fluorescent lights located under cabinets.
9. Four Interior 12v DC outlets.
10. Four (4) **Whelen 9E** halogen scene lights with 8-32° optics mounted on exterior of van body (2 c/s, 2 rear).
11. One (1) **Whelen 295HFS6** 100W siren amplifier and lighting control center.
12. One (1) **Whelen SA360V** 100W speaker mounted behind grill.

13. Six (6) Whelen 9E Series re-lampable strobe light head assemblies (2 each side, 2 on rear).
14. Six (6) Whelen 7E Series re-lampable strobe light head assemblies (2 in grill, 2 on fenders, 2 mid-body low).
15. Two (2) Whelen power supplies.
16. One (1) Fantastic Vent 4000R 14" roof ventilators. Units shall be high volume with three fan speeds, and have reverse airflow capability.
17. One (1) Ecco SA 917 or equivalent electronic back-up alarm.

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**G. WIRING REQUIREMENTS:**

1. Wire terminals shall conform to MIL-T-7928 and MS25036. Terminals shall be crimped with the tool recommended by the manufacturer and per the MIL-SPEC. Spade and hook terminals are unacceptable.
2. All wiring shall be supported with insulated clamps complying with MS21919.
3. Wire bundles shall be tied with trimmed nylon ties.
4. All added electrical circuits shall be protected by resettable circuit breakers rated for 125% of load.
5. Full wiring schematics shall be provided, including 120VAC and 12VDC main distribution, generator/shore power transfer, audio/video logic, and low voltage control circuits. All wiring shall be color coded, numbered at both ends, and charted on a master wire list.
6. All added wiring to be protected from chafing and abrasion.
7. Electrical installation: The complete 12v wiring system and electrical appliances shall be to modern automotive standards through out the installation. Extreme care shall be exercised to provide for easy serviceability of the system in future years.
8. No exceptions will be accepted in this section.

## H. INTERIOR FEATURES:

1. Two (2) custom inlaid tinted windows with mini blinds per drawing (30" x 22"). Window frame to incorporate a mini blind track to prevent excess travel during transit.
2. One (1) **Panasonic** 1000 watt (or equal) microwave oven.
3. One (1) **Black & Decker** under-cabinet coffee maker.
4. One (1) **Norcold** DE451 refrigerator - dual voltage 12VDC -120VAC.
5. Two (2) **Hon** 5 arm spider base workstation chairs with 5 dual caster wheels provided with bungee harnesses.
6. All communications equipment shall be under cabinet or rack mounted.
7. Bench seats shall be color coordinated flame resistant **Cordura** with 3" dense foam padding. Seating shall conform to all applicable FMVSS standards. Cushions shall be a seamless construction to further prevent possibility of wear and tear.

## I. CABINETS:

1. Fabricate and install interior storage compartments, counters, shelves, tables, and work stations per drawings.
2. All cabinets shall be constructed of 3/4" and 1/2" cabinet grade birch ply with post formed edges. Cabinets bodies shall be of uni frame construction to provide lightweight durability, and flexibility during body roll.
3. **Blum** 110 degree European style hinges shall be used on all interior cabinet doors and lids.
4. **Southeco** flush mount positive latching handles shall be used on all interior cabinet doors and lids. All doors and lids shall be flush to cabinet faces.
5. **SPD** Gas pressurized springs shall be used on all upward opening doors.
6. All cabinets and countertops to be covered in **Wilsonart** high impact laminate, color to be determined.
7. All drawers shall have **Accuride** ball bearing drawer guides and flush-mount positive latching handles.

8. All countertops shall have post formed, seamless, front edges to prevent chipping of laminate, and eliminate sharp edges.

**J. COMMUNICATIONS:**

1. Install six (6) customer supplied radios and antennas. Provisions include Motorola NMO bases with RG400 cable run in conduit without splices. 12v. DC lugs provided at pre-wire locations.
2. Pre-wire and make installation provisions for two (2) additional radios or cell phones with the same installation method as listed above. Antenna cable to be terminated at stainless steel wall plates with BNC jacks
3. Install flexible aluminum conduit for radio and cellular antennas to provide RFI shielding. Antenna bases to be top mounted NMO style with conduit terminating within 1" of base to allow easy cable changes.
4. Four (4) RJ11 landline inputs located on vehicle exterior behind weather resistant cover.
5. Four (4) interior RJ11 telephone jacks located interior with brushed stainless steel covers.

**K. VIDEO SYSTEM:**

1. Two (2) **Panasonic** 1387V color monitors. One (1) located in front overhead. One (1) located in conference area.
2. Two (2) **Panasonic** AG1330 VCR's. One (1) located in front overhead. One (1) located in conference area.
3. One (1) **Winegard** model RV 3090 amplified TV antenna.

**L. PAINTING SPECIFICATIONS:**

1. Finishing of exterior shall be to commercial truck/bus standards.
2. Skin shall be prepped with no more than 200 grit paper and chemically cleaned to remove all traces of sealants prior to painting.
3. Original color to be white.
4. Reflective stripe to be affixed around perimeter of unit.

5. Install custom computer generated vinyl graphics per department specifications. (50-70) 8"-10" letters and (30-45) 3"-6" letters. All lettering to be shaded or outlined. Colors to be determined.

N. OTHER EQUIPMENT:

1. Two (2) ABC fire extinguishers.
2. Two (2) battery operated carbon monoxide detectors.
3. Two (2) battery operated smoke detectors.
4. One (1) Carefree of Colorado Awning with aluminum wrap around cover mounted on the curbside of the vehicle.

O. EXTERIOR COMPARTMENTS:

1. Three (3) Storage compartments shall be constructed of .090" aluminum. One (1) for generator, one (1) for shoreline and one (1) for open storage.
2. Hinges shall be 1 1/2" continuous polished stainless steel with 1/4" pin.
3. All doors shall have industrial grade neoprene seals.
4. Door hardware shall consist of polished stainless steel, locking D-ring handles, and dual rotary latches with safety catch.
5. Doors to be held open to 120 degrees, and pulled closed with dual SPD gas pressurized springs. Springs shall be individually computer selected to provide for proper open/close handle pressures.
6. Storage compartments shall be lined with Dri-Dek to provide for moisture protection of stored equipment.
7. All compartments shall have 1/2" drain holes located in rear corners.
8. Skirt to be lowered around perimeter to be flush with lower edge of compartments.

P. TERMS:

1. **DELIVERY:** Delivery shall be no more than 200 days ARO. Upon arrival at customer's facility, one factory authorized representative shall perform the following training schedule.

- a) Two hours training for instructors
- b) Two hours for drivers, operators, maintenance personnel, and other personnel with instructors present to provide further training.
- c) Two hours training for drivers and instructors.

**2. Training subjects to include:**

- a) Generator/Shore power systems use and maintenance.
- b) 12VDC and control systems use and maintenance.
- c) Communications systems use.
- d) Audio/Video systems use and maintenance.
- e) Water systems use and maintenance.
- f) Complete start-up and shut down procedures with simulation exercises.

**3. F.O.B. Destination: Sacramento California**

**4. TERMS OF PAYMENT:**

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Net 30 days, .5% 15 days.

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**5. WARRANTY:**

The contractor shall provide a two (2) year, unlimited mileage warranty against defects in materials or workmanship.

**6. CLARIFICATIONS:**

- a) Quoted prices are in US dollars, and exclusive of all applicable Federal, State, and Local Taxes.
- b) Quoted prices shall include standard quality control and functional testing of all on-board systems. Test results and Certificate of Compliance shall be provided with each completed vehicle.

**7. TERMS AND CONDITIONS:**

- a) Vehicles to be manufactured in California to allow for immediate and on-site repairs and alterations. In State service and repairs are required so that the vehicles remain in the State and are available for immediate response in the event of emergency. These vehicles will be employed as safety equipment in support of Agent enforcement operations and must be available during

emergencies.

- b) Vendor to provide for four (4) visits/inspections during the manufacture of the vehicles. Vendor to pay costs for each of the visits/inspections.

Visits/inspections to occur at the following intervals:

Preconstruction - 1

Production Phase - 2

Acceptance - 1

## BID SHEET

**To provide to the State of California, Department of Justice, 2 (two) command and control vehicles, manufactured and equipped exclusively for the California Department of Justice, in accordance with the specifications required in this invitation to bid.**

All work must be performed in accordance with the Bid Requirements and Technical Specifications of this invitation to bid.

Late, altered, faxed or incomplete bids will not be accepted. The Department of Justice reserves the right to reject any and all bids.

Bids must be received by xxxxxxxxxxxx, at 4:00 PM.

Questions regarding bid specifications and inspection appointments may be directed to SAS Robert J. McLaughlin, Mission Support Branch 916-227-4884.

The successful bidder shall have all the necessary tools and fixtures to accomplish this project.

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**BY SIGNING THIS FORM, THE BIDDER:**

1. CERTIFIES THAT ALL CONDITIONS AND QUALIFICATIONS ARE MET AND IN EFFECT ON THE DATE OF THIS BID.
2. GUARANTEES THAT THE BID PRICE WILL BE VALID FOR 90 DAYS.
3. CERTIFIES THAT HE/SHE IS AN OFFICIAL AUTHORIZED TO OBLIGATE THE COMPANY.

Dollar Amount Bid for both identical vehicles (THE BID) \$ \_\_\_\_\_

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Name of Company

Address of Company

---

Signature

Name & Title (Type or Print)

---

Telephone Number

Fax Number

Date \_\_\_\_\_